[](https://www.bing.com/images/search?q=july+images&view=detailv2&&id=5ACB5C255D1DE850CBE153DA1B38A492F2A8A157&selectedIndex=0&ccid=ZWJn9BEt&simid=608042240585695997&thid=OIP.M656267f4112db8b335b12a548fb0cf21H0)

AGENDA

CITY MEETING

July 13th

1. Minutes

2. Financial Report

3. Resolution No. 2017-008 Calling for a Public Hearing on the Question of Creating a Water Authority

4. TML Pool Letter re: Property Insurance

5. HVAC Contract Renewal

6. McGhee Engineering Request for Encroachments

7. Museum Department CD

8. Threshermen’s Association Request

9. County Transportation Committee City Representative

10. L’America Lease

11. Update from Departments

12. Other Business